



# Memorandum

**TO:** HONORABLE MAYOR AND  
CITY COUNCIL

**FROM:** Councilmember Donald  
Rocha, District 9

**SUBJECT:** SEE BELOW

**DATE:** February 19, 2015

APPROVED:

*Don Rocha*

*2/19/15*

**SUBJECT: APPROVAL OF THE CELEBRATE CAMBRIAN FESTIVAL SPONSORED BY COUNCIL DISTRICT 9 AS A CITY COUNCIL SPONSORED SPECIAL EVENT TO EXPEND CITY FUNDS AND ACCEPT DONATIONS OF MATERIALS AND SERVICES FOR THE EVENT**

## RECOMMENDATION

1. Approve the Celebrate Cambrian Festival scheduled on August 23, 2015 as a City Council sponsored Special Event and approve the expenditure of funds.
2. Approve and accept donations from various individuals, businesses or community groups to support the event.
3. Place the item on the March 10, 2015 Council Agenda for action.

## BACKGROUND

On February 1, 2005, the City Council adopted Resolution 72517 which requires Councilmembers to submit a memorandum to the Rules Committee regarding proposed City Council sponsored Special Events and the proposed use of any funds in Special Event Accounts.

The Celebrate Cambrian Festival will be held on August 23, 2015 at Camden Community Center and sponsored by Councilmember Donald Rocha. This special event brings together residents from District 9 and the City of San Jose to a safe, healthy, and fun place for all ages. The main components of the festival include: a Kid's Fun Zone with bounce houses and activities run by Camden Community Center staff; food and drink vendors; resource fair booths; live entertainment and community group showcases.

## ANALYSIS

Approval by the City Council of the event will ensure compliance with the Council's prior direction regarding Council Special Events. In observance of existing fundraising disclosure requirements, Councilmember Donald Rocha will report any cash or in-kind donations received

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for the event on their Disclosure of Fundraising Report (DFR-1). Approval of this memorandum will enable Council District 9, City departments and the Office of the City Clerk to proceed with the event. Any cash donations received will be processed pursuant to the City's normal financial and budgetary procedures.

**PUBLIC OUTREACH/INTEREST**

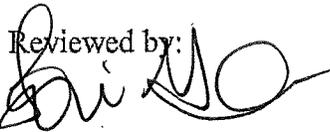
The Office of the City Clerk will post the item on the City's Website for the February 25, 2015 Rules Committee Agenda and the March 10, 2015 City Council Agenda.

**COORDINATION**

This memorandum has been coordinated with the City Attorney's Office and the City Clerk's Office.

**CEQA**

Not a project.

Reviewed by:  


TONI J. TABER, CMC  
City Clerk

For questions, please contact Toni Taber, City Clerk, at (408) 535-1260.