



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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PAUL PEREIRA, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

September 10, 2015

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Report on the Summer Reading Challenge (Library)**
DROP PER ADMINISTRATION.

(c) Consent Calendar

(d) Reports to Committee

- (1) **[Audit of the Golf Course Fund of the Parks, Recreation and Neighborhood Services Department \(30 min.\)](#)**

Recommendation: Accept the report with information on the causes of decline in net operating and maintenance income to the Golf Course Fund (Auditor's Office).

(d) Reports to Committee (cont'd.)

(2) [Report on Age Friendly City Initiative \(15 min.\)](#)

Recommendation: Accept the report on Age-Friendly City Initiative as supported by the World Health Organization; and recommend this item for full Council consideration at the October 6, 2015 Council meeting (Parks, Recreation and Neighborhood Services).

(3) [Report on the Trail Program / Strategic Plan Update \(30 min.\)](#)

Recommendation: Accept the Annual Trail Program Report from Parks, Recreation and Neighborhood Services staff on progress in developing the Trail Program's 100-mile interconnected Trail Network (Parks, Recreation and Neighborhood Services).

(4) [2015 Homeless Census Results and Homelessness Response Verbal Update \(20 min.\)](#)

Recommendation: Accept the verbal report on the 2015 Homeless Census results and updates on other key initiatives related to the City's response to homelessness (Housing).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.