



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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PAUL PEREIRA, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

November 12, 2015

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Report on Fiscal Year 2016-2017 HUD Annual Action Plan Funding Priorities (Housing)**

RECOMMEND DEFERRAL TO DECEMBER 10, 2015.

- (2) **Report on the Library's Collection (Library)**

DROP PER ADMINISTRATION, PENDING APPROVAL BY RULES COMMITTEE ON 11/4/15.

(c) Consent Calendar

(d) Reports to Committee

(1) **Review of Relevant 2016 Legislative Guiding Principles (20 min.)**

Recommendation: Review and discussion of the draft 2016 relevant Legislative Guiding Principles with focus on the Neighborhood Services City Service Area (City Manager's Office / Intergovernmental Relations).

(2) **Report on Parks and Recreation Capital Program, including Bond Projects (20 min.)**

Recommendation: Accept the report on the status of the Parks, Recreation and Neighborhood Services (PRNS) Department's Capital Improvement Program (CIP), which includes the development of parks, trails and recreational facilities (Parks, Recreation and Neighborhood Services).

(3) **San José Works Update (15 min.)**

Recommendation: Accept the report on the San José Works Program (Office of Economic Development / Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp.
Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.