



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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PAUL PEREIRA, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

December 10, 2015

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

- (1) [Animal Care and Services Municipal Code Updates \(20 min.\) Presentation](#)

Recommendation: Staff to provide Committee with a review and discussion of proposed animal-related ordinance changes, and obtain input and direction from the Committee (Animal Care and Services).

- (2) [Report on Fiscal Year 2016-2017 HUD Annual Action Plan Funding Priorities \(25 min.\) \[Deferred from 11/12/15\] Letter\(s\) From the Public](#)

Recommendation: To obtain input from the Committee on funding priorities for public services and community development activities (Housing).

(d) Reports to Committee (cont'd.)

(3) **[Report on the Library's Annual Usage and Trends](#) (20 min.)**

Recommendation: Accept the updated information about services, programs and usage over the past year in the San José Public Library system (Library).

(4) **[Parks, Recreation and Neighborhood Services Program, Financial, and Scholarship Sustainability Updates from Summer 2015](#) (20 min.)**

Recommendation: Accept the end of summer report on highlighted programs and services, financial, and scholarship sustainability and scholarships offered by PRNS (Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.