



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
PAUL PEREIRA, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

June 9, 2016

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Neighborhoods Commission Report** (City Manager's Office)
RECOMMEND DEFERRAL TO AUGUST 11, 2016.
- (2) **Report on SJPL Works** (Library)
RECOMMEND DEFERRAL TO SEPTEMBER 8, 2016.

(c) Consent Calendar

(d) Reports to Committee

- (1) **[Homeless Housing Status Report](#)** (30 min.) [DEFERRED FROM 5/12/16]
Recommendation: Accept the status report and discuss efforts to create a range of interim and supportive housing solutions for homeless individuals and families (Housing).
- (2) **[Greenprint Update](#)** (15 min.) [DEFERRED FROM 5/12/16]
Recommendation: Accept the status report on the Greenprint workplan.

(d) Reports to Committee (cont'd.)

- (3) [Update on the Implementation of the 2014 Library Audit](#) (20 min.)
[DEFERRED FROM 5/12/16]

Recommendation: Accept the update regarding the implementation of the City Auditor's 2014 report, entitled "Library Hours and Staffing: By Improving the Efficiency of its Staffing Model, the Library Can Reduce the Cost of Extending Service Hours" (Library).

- (4) [Report on the Summer Reading Challenge](#) (15 min.) [DEFERRED FROM 5/12/16]

Recommendation: Accept the Library's report on the Summer Reading Challenge and summer learning programs for youth (Library).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.