



*Parks, Recreation and  
Neighborhood Services*

## City of San José Parks and Recreation Commission

District 1— Daphna Woolfe  
District 3— Adelina Del Real  
District 5— *vacant*  
District 7— Trami Cron  
District 9— Rudy Flores, Chair  
Citywide— Virginia Thomas

*vacant* —District 2  
Barinder Ahluwalia—District 4  
Demerris Brooks-Immel—District 6  
Chet Mandair —District 8  
Brian Quint, Vice Chair—District 10

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### AMENDED MEETING AGENDA

February 1, 2017

5:30 p.m.

San José City Hall  
Wing – Rooms 118 & 119

- I. Call to Order & Orders of the Day**
- II. Public Comment** (*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Parks and Recreation Commission - Speakers are limited to 2 minutes*).
- III. Announcements**
- IV. Consent Calendar** (*The consent calendar items are considered to be routine and will be adopted by one motion. There will be no separate discussion of these items unless a request is made by a member of the Parks Commission, staff, or public to have an item removed from the consent calendar and considered separately.*)
  - A. Approve the [Minutes of January 4, 2017](#)
  - B. Approve the [Attendance Report for January 4, 2017](#)
  - C. Receive and File Correspondence to Commission
- V. Reports**
  - A. Chair
  - B. Director; Justin Long, Deputy Director, Parks, Recreation and Neighborhood Services (PRNS) and Mike Will, Division Manager, PRNS
  - C. Council Liaison, Ryan Carrigan
  - D. Staff and Organizations
    1. [Annual Trail Program Update for 2015-16](#); Yves Zsuttu, Trail Manager, PRNS
    2. [State of the Creeks Report for 2017](#); Deb Kramer, Program Manager, Keep Coyote Creek Beautiful and Steve Holmes, Founder, South Bay Clean Creeks Coalition
- VI. New & Returning Business**
  - A. **Guadalupe River Trail: Virginia St. to Chynoweth Ave. Master Plan;**  
DEFERRED  
**Recommendation:** Accept the Report and Recommend Council Approval.  
DEFERRED TO 4/5/17 PER ADMINISTRATION

- B. [Alum Rock Park Wayfinding and Gateways Study](#); Yves Zsutty, Trail Manager, PRNS.  
**Recommendation:** Accept the Report on Development of a Wayfinding and Gateway Study for Alum Rock Park.
- C. [2016-2020 Therapeutic Services Operational Plan Update](#); Christy Matta, Therapeutic Services Manager, PRNS  
**Recommendation:** Approve the 2016-2020 Therapeutic Services Operational Plan Update.
- D. [Park Ranger Report for 2016](#); Pam Helmke, Sr. Park Ranger, PRNS  
**Recommendation:** Accept the Park Ranger Report for 2016.
- E. [2016-17 Parks and Recreation Commission \(PRC\) Work Plan](#)  
**Recommendation:** Accept the Work Plan for 2016-17.

## VII. Adjournment

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Open Forum on items that are not on the agenda and are within the subject matter jurisdiction of the Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Open Forum. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the City Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at <http://www.sanjoseca.gov/prc>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the PRNS Reception Counter at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact Mike Jones at (408) 793-4186 for the final document.

On occasion the Commission may consider agenda items out of order.

The Parks and Recreation Commission meets every first Wednesday of the month at 5:30 p.m. and, unless otherwise noted. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

**To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 793-4186 as soon as possible, but at least three business days before the meeting. Please direct correspondence and questions to:**

City of San José Department of Parks, Recreation and Neighborhood Services  
Attn: Parks and Recreation Commission  
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San José, California 95113  
Tel: (408) 793-4186 (Mike) Fax: (408) 292-6416/ Email: [michael.jones@sanjoseca.gov](mailto:michael.jones@sanjoseca.gov)