MEETING AGENDA
May 3, 2017

I. Call to Order & Orders of the Day

II. Public Comment (Members of the Public are invited to speak on any item that does not appear on today’s Agenda and that is within the subject matter jurisdiction of the Commission. Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Committee, Board or Commission.)

III. Announcements

IV. Consent Calendar
   A. Approve the Minutes of April 5, 2017
   B. Approve the Attendance Report
   C. Receive and File Correspondence to Commission

V. Reports
   A. Chair
   B. Director; Mike Will, Division Manager, Parks, Recreation and Neighborhood Services (PRNS)
   C. Council Liaison, Ryan Carrigan
   D. Staff and Organizations
      1. 2017-2018 Budget Update; David DeLong, Administrative Officer, PRNS.

VI. New & Returning Business
   A. Senior Citizens Commission 2017 Report; Tracey Gott, Recreation Supervisor, PRNS.
      Recommendation: Accept the Report on the Senior Citizens Commission’s (Senior Commission) activities in collaboration with the City of San José’s Parks, Recreation and Neighborhood Services (PRNS) Department.
   B. Youth Commission 2017 Report; Betty Ramirez, Youth Outreach Specialist, PRNS.
      Recommendation: Accept the Youth Commission Report on the activities and collaborations with the affiliated council district Youth Advisory Councils (YAC).
C. **San José After School Program 2017 Update**: Neil Rufino, Interim Deputy Director, PRNS; and Hal Spangenberg, Acting Recreation Superintendent, PRNS.

**Recommendation**: Accept the report on the San José After School Program Update provided by the Department of Parks, Recreation, and Neighborhood Services.


VII. Adjournment

*The City of San José is committed to open and honest government and strives to consistently meet the community’s expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Open Forum on items that are not on the agenda and are within the subject matter jurisdiction of the Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Open Forum. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the City Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at [http://www.sanjoseca.gov/prc](http://www.sanjoseca.gov/prc).

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the PRNS Reception Counter at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact Mike Jones at (408) 793-4186 for the final document.

On occasion the Commission may consider agenda items out of order.

The Parks and Recreation Commission meets every first Wednesday of the month at 5:30 p.m. and, unless otherwise noted. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today’s meeting. We look forward to seeing you at future meetings.

*To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 793-4186 as soon as possible, but at least three business days before the meeting. Please direct correspondence and questions to:*

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