MEETING AGENDA
August 28, 2017

6:30 p.m. – 8:30 p.m.

San José City Hall
Council Chambers
200 E. Santa Clara St.
San Jose, CA 95113

I. Call to order and Order of the Day

II. Public Record

   Invitation letter from Assembly member Evan Low

III. Public Comment (Members of the Public are invited to speak on any item that does not appear on today’s Agenda and that is within the subject matter jurisdiction of the Commission. Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Committee, Board or Commission.)

IV. Consent Calendar
   A. Approve the Minutes of Youth Commission Retreat, August 18-20, 2017
   B. Approve the Attendance Report

V. Reports
   A. Mayor’s office, Policy Advisor Paul Pereira
   B. Council Liaison, Policy Aide Brianne Urban
   C. San José Library, Mr. Erik Berman
   D. Parks, Recreation and Neighborhood, PRNS Staff
   E. Youth Commission Chair report
      a. Youth Commission retreat evaluation results
      b. Welcome new Youth Commissioners
      c. Selection of speakers for the NSE report
   F. Commission staff report
   G. Commissioners report by district
VI. Old Business

VII. New Business
A. Approve the 2017/18 Youth Commission work plan
B. Approve 2017/18 Ad Hoc teams work plan
C. Approve Commissioner Zazueta travel to Sacramento as per Assembly member Evan Low’s invitation.
D. Aaron Kinney from the Environmental Department and Mr. Tripp Borstel from PwC will present the Draft Environmental Sustainability Plan.
E. Bernie Rosales from the Anti-Graffiti and Anti-Letter Program will present the programs goals for the year.

VIII. Meeting Schedule and Agenda Items
The next regular meeting will be Monday, September 25, 2017 at 6:30pm at City Hall, Council Chambers.

IX. Adjournment

The City of San José is committed to open and honest government and strives to consistently meet the community’s expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Public Comments on items that are not on the agenda and are within the subject matter jurisdiction of the Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Public Comments. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at http://sanjoseca.gov/prns/youthcommission

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14th Floor, San José, California 95113, at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact the Office of the City Clerk for the final document.

On occasion the Commission may consider agenda items out of order.

The Youth Commission meets every 4th Monday of each month at 6:30p.m., with special meetings as necessary. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today’s meeting. We look forward to seeing you at future meetings.

To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting.
Please direct correspondence and questions to:

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