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## CIVIL SERVICE COMMISSION

**BILL BRILL, CHAIR**

**SHARON L. HIGHTOWER VICE CHAIR**

**JOAN P. SMITH**

**MICHAEL WILCOXEN**

**ROY TRUITT**

**STAFF COLLEEN WINCHESTER, SR. DEPUTY CITY ATTORNEY**

**TONI TABER, CITY CLERK**

**RUTH KRANTZ, DEPUTY CITY CLERK**

**REBECCA HALL, DEPUTY CITY CLERK**

### SPECIAL MEETING AGENDA

**April 10, 2019:  
Call to Order: 6:00 p.m.**

**Conference Rm. T-1854  
San Jose City Hall  
200 Santa Clara St.,  
San Jose**

**NOTICE OF AND CALL FOR A HEARING AT THE DATE, TIME, AND LOCATION ABOVE BEFORE THE SAN JOSE CIVIL SERVICE COMMISSION ON THE ISSUES CONCERNING THE APPEAL OF DISCIPLINARY ACTION OF FIRE PREVENTION INSPECTOR CASE NO. 18-03. [CLOSED SESSION/MEETING GOVERNMENT CODE SECTION 54957(B)] PLEASE TAKE FURTHER NOTICE THAT IN ADDITION TO THE LOCATION AT SAN JOSE CITY HALL, THE CIVIL SERVICE COMMISSION MEETING OF APRIL 10, SHALL BE TELECONFERENCED PURSUANT TO GOVERNMENT CODE SECTION 54953(B)(3) WITH COMMISSIONER JOAN SMITH PARTICIPATING FROM 4567 POWDERBORN COURT, SAN JOSE, CA.**

### ORDER OF BUSINESS

#### ROLL CALL

- 1. Subject: Hearing on Petition and Amended Petition for Rehearing Fire Inspector Case No. 18-03 (Clouse) (Schwartz)**
- 2. Scheduling on Rehearing of the same matter, if necessary; (May 10, May 11, tentative dates).**

#### ADJOURNMENT

The City San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public. The City Code of Ethics may be viewed on-line at [http://www.sanjoseca.gov/clerk/cp\\_manuel/CPM\\_0\\_15.pdf](http://www.sanjoseca.gov/clerk/cp_manuel/CPM_0_15.pdf) You may speak to the Commission about any item on the agenda. Persons wishing to speak should consult with the City Clerk. All public records relating to an open session item on this agenda, which are not exempt from