



# CITY OF SAN JOSE, CALIFORNIA

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## BOARD/COMMISSION/COMMITTEE ROSTER

July 2009

*Legend:* (C) denotes Chair of Board/Commission  
(VC) denotes Vice Chair of Board/Commission  
\* exempt from Project Diversity appointment process

### ADVISORY COMMISSION ON RENTS

Municipal Code Section: 2.08.200 and 17.23

Commission Staff: Housing Department: 408-535-8232

Meets: 3rd Thursday, Odd Numbered Months, 5:30 P.M., City Hall, Room T1254

Membership: Landlord must own or manage units that are subject to rent control.

Tenant must live in unit that is subject to rent control.

Statement of Economic Interests Required: No

Council Liaison: Rose Herrera

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Adams, Sandra (VC)	06/08/04	12/31/09	6-Landlord	No
Bojorquez, James (C)	06/26/07	12/31/09	6-Neutral	Yes
Wagner, Darrold (Dan)	12/02/08	12/31/09	3-Tenant	Yes
Fitzgerald, Michael	06/02/09	12/31/10	-Landlord	Yes
VACANT		12/31/10	-Tenant	Yes
Bailey, Robert	12/02/08	12/31/11	10-Neutral	Yes
Naidu, Ashok	06/02/09	12/31/11	-Neutral	Yes

**AIRPORT COMMISSION**

Municipal Code Section: 2.08.400

Commission Staff: Airport Department: 408-501-0951

Meets: Airport Commission, 1st Monday, 6:00 P.M.; Airport Rules Meeting, 3<sup>rd</sup>  
Thursday, 11:30 a.m., 1732 N. 1<sup>st</sup> St., Suite 600, Conference Room

Statement of Economic Interests Required: Yes

Council Liaison: Kansen Chu

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Bainiwal, Sukhdev	06/08/04	06/30/10	8	No
Salah, John	06/26/07	06/30/10	10	Yes
Sweeney, Frank	06/26/07	06/30/10	10	Yes
Gustafson, Sharon	06/17/08	06/30/11	8	Yes
Kent, Frank	06/17/08	06/30/11	9	Yes
Graham, Keith	06/16/09	06/30/12	9	Yes
Quintero, Andrés	06/16/09	06/30/12	8	Yes

**APPEALS HEARING BOARD**

Municipal Code Section: 2.08.600

Board Staff: Department Planning, Building &amp; Code Enforcement: 408-277-8428

Meets: 2<sup>nd</sup> and 4<sup>th</sup> Thursdays (November & December: check with staff), 6:30 p.m.,  
Council Chambers

Membership: The members sit as a quasi-judicial Board which hears code enforcement appeals of blighted conditions; illegal building activity; unsafe and unsanitary living conditions; abandoned, dismantled and inoperative vehicles; neglected vacant houses; weed abatement liens; garbage liens; police permit denials or revocations; sign removal fees; and utility billing and graffiti abatement fees. One member must be an attorney, licensed to practice in the State of California.

Statement of Economic Interests Required: Yes

Council Liaison: Pete Constant

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Etienne, Sonja	12/12/06	12/31/09	7	Yes
Parsons, Karen (VC)	12/12/06	12/31/09	10	Yes
Jones, Judy	10/14/08	12/31/10	6	Yes
Ruscigno, Susan	12/12/06	12/31/10	6	Yes
Overton, Troy	09/26/06	12/31/10	8	Yes
Hernandez, Jose	01/10/06	12/31/11	6	No
Williams, Clark (C)	01/10/06	12/31/11	6	No

**ARTS COMMISSION**

Municipal Code Section: 2.08.800

Commission Staff: Office of Cultural Affairs/Office of Economic Development:  
408-277-5144 x13

Meets: 2nd Wednesday, 5:30 P.M., City Hall, Room W120

Membership: Desirable for members to have acknowledged accomplishments in architecture, art criticism, art history, choreography, crafts, drama, landscape architecture, literature, music, painting, photography, sculpture, or a demonstrated interest in and appreciation of cultural and artistic activities; business or accounting expertise.

Statement of Economic Interests Required: Yes

Council Liaison: Sam Liccardo

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3-YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Zenk, Jessica	06/23/09			
Gonzales, Lisa	06/08/04	06/30/10	3	No
Lauer, Charles	06/26/07	06/30/10	1	Yes
Martin, Dennis	02/18/03	06/30/10	6	No
Martin, Michael Patrick(C)	06/27/06	06/30/10	6	Yes
Bernal, Kaela	06/23/09	06/30/11		Yes
Esparza, Chris	06/24/08	06/30/11	3	Yes
Montgomery, Nathaniel	06/24/08	06/30/11	6	Yes
Shannon, Timothy	06/24/08	06/30/11	6	Yes
Soellner, Walter	06/24/08	06/30/11	3	Yes
Holden, Richard	08/19/08	06/30/12	3	Yes
McDonald, Patricia	03/20/07	06/30/12	3	No
Yount, Bobby	09/18/07	06/30/12	10	No

**CIVIL SERVICE COMMISSION\***

Charter Section: 1001

Municipal Code Section: 2.08.2000

Commission Staff: Office of the City Clerk: 408-535-1265

Meets: 1st Thursday, 4:00 P.M., City Hall, Room W120

Membership: One must be an attorney who shall have practiced law in the State for at least five years prior to appointment. No more than four members of the same sex. Must be registered voter.

Statement of Economic Interests Required: Yes

Council Liaison: Nancy Pyle

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>4 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Cote, Emily	01/20/09	11/30/11	6	Yes
Brill, Jr., William (C)	04/04/95	11/30/09	9	Elected
Busse, Dave	10/29/02	11/30/10	10	No
Fitch, Jon (VC)	05/27/08	11/30/11	6	Yes
Soule, Peter	11/13/07	11/30/11	10	Yes

**COUNCIL SALARY SETTING COMMISSION\***

Charter Section: 1001.1

Commission Staff: Office of the City Clerk: 408-535-1265

Meets: 1st/3rd Wednesday, 6:00 P.M., January - April, Odd Numbered Years;  
City Hall, Office of the City Clerk

Membership: Appointed by Civil Service Commission. Must be registered voter.

Statement of Economic Interests Required: No

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>4 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Consiglio, Eileen	01/15/09	12/31/12	9	Yes
Thibeault, George	01/15/09	12/31/12	9	Yes
Cooper, Joan M. (C)	06/05/08	12/31/10	9	Yes
Owen, Diane (VC)	01/15/09	12/31/10	6	Yes
Traynor, Patrick	02/23/09	12/31/12	8	Yes

**DEFERRED COMPENSATION ADVISORY COMMITTEE\***

Resolution No. 70176; Municipal Code Section: 3.48.060

Committee Staff: Employee Services Department: 408-975-1465

Meets: 4th Thursday, 9:00 A.M., City Hall, Room W262

Membership: Appointed by City Council and City Manager.

Statement of Economic Interests Required: Yes

Council Liaison: Pete Constant

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>4-YEAR TERM ENDS</u>	<u>NOMINATED BY</u>	<u>ELIGIBLE FOR REAPPT</u>
Roubineau, Pascal (C)	03/01/05	03/01/09	Trades Unions	Yes
Skeen, Mark	03/02/01	03/01/09	Fire	Yes
Taylor, Conrad	01/29/08	03/01/09	Police	Yes
Glasse, Trish	11/02/04	03/01/10	AFSCME Unions	Yes
Busse, Donna	10/31/06	03/01/10	Mgmt.Empl.	Yes
Jensen, Peter (VC)	02/01/07		City Manager	
Cooper, Julia	02/01/07		City Manager	

**DISABILITY ADVISORY COMMISSION**

Municipal Code Section: 2.08.2400

Commission Staff: Public Works – Equality Assurance Office: 408-535-8326

Meets: 2nd Monday, 4:00 P.M., City Hall, T550.

Membership: Majority of members shall be disabled and representative of different disability groups including physical, sensory and mental.

Statement of Economic Interests Required: No

Council Liaison: Nancy Pyle

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Kaeding, Erik	06/26/07	06/30/10	4	Yes
O'Donnell, Jackie	06/26/07	06/30/10	10	Yes
Salazar-Torres, Otila (C)	08/08/06	06/30/10	3	Yes
Newell, Daniel	12/09/08	06/30/10	7	Yes
Wright, Christine	12/09/08	06/30/11	2	Yes
Souza, Susan	08/08/06	06/30/11	2	Yes
Westman, James	06/17/08	06/30/11	10	Yes
VACANT		06/30/12		Yes
VACANT		06/30/12		Yes
Komeilizadeh, Paiman	12/09/08	06/30/12	4	Yes
Robinson, John	06/02/09	06/30/12	6	Yes

**DOWNTOWN PARKING BOARD\***

Municipal Code Section: 2.08.3600

Commission Staff: Redevelopment Agency: 408-535-8500

Meets: 1st Wednesday, City Hall, contact staff for location.

Membership: Members are appointed by the Mayor and represent Downtown communities

Statement of Economic Interests Required: Yes

Council Liaison: Sam Liccardo

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>4 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Nichols, Nick	06/16/09	06/30/13	Dntn Events	Yes
Carlson, Bob	06/16/09	06/30/13	Dntn Residents	Yes
Renelle, James	06/22/04	06/30/13	SJSU	No
VACANT			At Large	
Beechie, Diana (VC)	11/29/05	06/30/11	Parking Lot Ownr	Yes
Monley, Elizabeth (C)	09/04/01	06/30/11	At Large	No
Tibbils, Troy	06/21/05	06/30/11	Dntn Assoc	No

**EARLY CARE AND EDUCATION COMMISSION**

Municipal Code Section: 2.08.2500

Commission Staff: Library: 408-808-2617

Meets: 4th Monday, 7:00 – 9:00 P.M., Dr. Martin King, Jr. Library,  
150 E. San Fernando St.

Statement of Economic Interests Required: No

Council Liaison: Judy Chirco

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3-YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Cruz, Mayra	06/26/07	06/30/10	3	Yes
Kirby, Timothy (C)	06/08/04	06/30/10	9	Yes
Smith, Maureen (1 <sup>st</sup> VC)	11/30/04	06/30/10	4	No
VACANT		06/30/10		Yes
Venkat, Elizabeth	06/08/04	06/30/10	8	No
Curran, Elaine	04/25/06	06/30/11	6	Yes
Joglekar, Kaushik	12/02/08	06/30/11	10	Yes
Mani, Meera	06/17/08	06/30/11	8	Yes
VACANT		06/30/12	10	Yes
VACANT		06/30/12	10	Yes
Maeda, Sharlyn Hintz	06/27/06	06/30/12	9	Yes
Ajawara, Veronica	06/16/09	06/30/12	8	Yes

**ELECTIONS COMMISSION\***

Municipal Code Section: 12.08.1600

Commission Staff: Office of the City Clerk: 408-535-1260

Meets: At the call of the Chair, City Hall, contact staff for location.

Membership: Appointed by no less than two-thirds vote of Council; must be registered voter; cannot participate as candidate in any election to public office for one year both before and after tenure on the Commission. One member must be an attorney licensed to practice in California.

Statement of Economic Interests Required: Yes

Council Liaison: None

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>4 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
deFuniak, Frederick (C)	08/17/04	03/01/11	10	No
Louie, Leon	05/27/08	03/01/11	10	Yes
Shepard, Robert	05/27/08	03/01/11	10	Yes
Cosgrove, Erica	01/20/09	03/01/13	9	Yes
Smith, Michael (VC)	03/30/07	03/01/13	6	Yes

**FEDERATED CITY EMPLOYEES RETIREMENT SYSTEM BOARD OF ADMINISTRATION\***

Municipal Code Section: 2.08.1000

Board Staff: Retirement Department: 408-392-6700

Meets: 2nd Thursday, 8:30 A.M., Council Chambers

Membership: San Jose residency not required

+ : Recommended by Board

++ : Employee Representatives must be from different Departments

Statement of Economic Interests Required: Yes

Council Liaison: Pete Constant and Ash Kalra

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>4 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Overton, Ed	01/20/09	11/30/12	Retirees	Elected
++Skillsky, Patrick	06/00/08	11/30/09	Emp. Rep.	Elected
Busse, David (C)	02/11/03	11/30/10	Cvl.Svc.Cmsn.	No
+ Perkins, Jeffrey	06/25/96	11/30/10	Fin. Inst.	No
Kalra, Ash	01/05/09		Council	
Constant, Pete	01/09/07		Council	
++Loesch, Matt (VC)	12/04/07	11/30/11	Emp. Rep.	Elected

**HISTORIC LANDMARKS COMMISSION**

Municipal Code Section: 2.08.2600

Commission Staff: Department of Planning, Building & Code Enforcement:  
408-535-7834

Meets: 1st Wednesday, 6:30 P.M., City Hall, W118/W119.

Membership: Whenever possible, three members shall have professional expertise  
in architecture, history, planning, archaeology, folklore, anthropology,  
curation, conservation and landscape architecture.

Statement of Economic Interests Required: Yes

Council Liaison: Judy Chirco

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Colombe, Patricia(VC)	06/08/04	06/30/10	3	No
Peak, Dana	12/12/06	06/30/10	6	Yes
Cohen, Steven	06/17/08	06/30/10	3	Yes
Jackson, Heather	06/17/08	06/30/11	9	Yes
VACANT		06/30/11	6	No
Abatecola, Robert	06/16/09	06/30/12	3	Yes
Nunez, Tania	06/16/09	06/30/12	3	Yes

**HOUSING and COMMUNITY DEVELOPMENT ADVISORY COMMISSION**

Municipal Code Section: 2.08.2800

Commission Staff: Housing Department: 408-975-4402

Meets: 2nd Thursday, 5:30 P.M., City Hall, Room T1254

Membership: There must be a minimum of 1, but no more than two representatives  
from Council District 3, 5, and 7. In addition, a minimum of three  
members on the HCDC must be lower income persons as defined in the  
California Health and Safety Code Section 50079.5.

Statement of Economic Interests Required: Yes

Council Liaison: Madison Nguyen

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Contreras, Jaime	03/12/08	12/31/10	3	Yes
Darrow, Brian	03/12/08	12/31/10	10	Yes
Munoz, Albert	12/14/04	06/30/10	5	No
Cantore, Vincent	12/09/08	12/31/11	9	Yes
Jabaut, Gloria	12/09/08	12/31/11	7	Yes
Ellak, Lee	06/02/09	12/31/11	1	Yes
*Jones, Frances(non-voting)		06/30/08	Sr. Citizen Cmsn	Yes
Mace, Bonnie (C)	06/26/07	06/30/12	8	Yes
Norimoto, Tamon(VC)	06/26/07	06/30/12	3	Yes
Tom, Timothy	03/12/08	06/30/12	10	Yes

**HUMAN RIGHTS COMMISSION**

Municipal Code Section: 2.08.3000

Commission Staff: City Managers Office: 408-535-8110 or [hrc@sanjoseca.gov](mailto:hrc@sanjoseca.gov)

Meets: 3rd Thursday of each month, 6:30 P.M., City Hall, W120.

Membership: An affirmative vote of at least a majority of those members who are present shall be necessary for the commission to take any action.

Statement of Economic Interests Required: No

Council Liaison: Kansen Chu

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3-YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Bains, Raji	12/12/06	12/31/09	9	Yes
Bhanot, Raj	12/02/03	12/31/09	8	No
Davis, Karen	01/24/06	12/31/09	4	Yes
Sippel, Robert(C)	06/19/01	12/31/09	6	No
Burbach, Vanessa	12/18/07	12/31/10	10	Yes
Madrilejos, Clarence	06/02/09	12/31/10	4	Yes
Walker, Edward	12/18/07	12/31/10	5	Yes
Marienthal, John	11/30/04	12/31/10	6	No
Gill, Kulwant Singh	01/24/06	12/31/11	8	No
Macapinlac, Andrae	12/02/08	12/31/11	6	Yes
Parker, David (VC)	12/12/06	12/31/11	3	No
Salcido, Matthew	12/02/08	12/31/11	1	Yes
Young, Donald	12/02/08	12/31/11	3	Yes

**LIBRARY COMMISSION**

Municipal Code Section: 2.08.3200

Commission Staff: Library Department: 408-808-2355

Meets: 2nd Wednesday, 7:00 P.M., Dr. Martin Luther King Library,  
150 E. San Fernando Street, 2<sup>nd</sup> Floor Lecture Room (255/257)

Statement of Economic Interests Required: No

Council Liaison: Pierluigi Oliverio

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>3-YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Hook, David	06/16/09	06/30/10	2	Yes
Nguyen, Hoa (Mike)	06/26/07	06/30/10	10	Yes
Tarpey, Vincent	06/08/04	06/30/10	10	No
Chinai, Harish	06/17/08	06/30/11	1	Yes
Lee, Jean L.	06/17/08	06/30/11	4	Yes
Martin, Caroline (C)	06/28/05	06/30/11	9	No
Graham, Catherine	11/30/04	06/30/12	6	No
Lydon, Donna Marie	06/27/06	06/30/12	6	No
Morrill, Tina	06/16/09	06/30/12	3	Yes

**MOBILE HOME ADVISORY COMMISSION**

Municipal Code Section: 2.08.3400

Commission Staff: Housing Department: 408-975-4480

Meets: 3rd Thursday, Even Numbered Months, 5:00 P.M., City Hall, Room T1254

Membership: Landlord recommended by San Jose mobile home park owners' organization. Resident recommended by San Jose mobile home park residents' organization.

Statement of Economic Interests Required: No

Council Liaison: Kansen Chu

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3-YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Heffner, Jacquie	06/16/09	12/31/10	-Neutral	Yes
Graves, Mike R.	12/09/08	12/31/11	3-Landlord	N/A
VACANT		12/31/11	-Resident	N/A
Lang, Monna	06/16/09	12/31/12	-Neutral	Yes
Oster, David	08/04/09	12/31/11	-Neutral	Yes

**PARKS AND RECREATION COMMISSION**

Municipal Code Section: 2.08.3800

Commission Staff: Department of Parks, Recreation & Neighborhood Services:  
408-535-3570Meets: 1<sup>st</sup> Wednesday, 5:00 p.m. Committee Room W120

Statement of Economic Interests Required: No

Council Liaison: Nancy Pyle

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3-YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Castro, Jose	06/02/09	06/30/10	8	Yes
Richardson, Melanie (C)	11/30/04	06/30/10	10	No
Smith, Erik Karstan	06/26/07	06/30/10	6	Yes
Chew, Winston	06/17/08	06/30/11	9	Yes
Matsushima, Julie	06/27/06	06/30/11	6	No
Hamilton, Leslee	12/12/06	06/30/11	6	Yes
Flaughter, Mike (VC)	06/27/06	06/30/12	4	No
Levy, Robert	06/02/09	06/30/12	1	Yes
Kim, James	03/21/06	06/30/12	8	No

**PLANNING COMMISSION\***

Charter Section: 1000; Municipal Code Section: 2.08.4000

Commission Staff: Department of Planning, Building & Code Enforcement:  
408-535-3555

Meets: 2<sup>nd</sup>/4<sup>th</sup> Wednesdays, 6:00 P.M., Council Chambers.

Membership: Must have been a U. S. citizen and San Jose resident for at least one year immediately preceding term commencement, must remain so during the term in office, and must be a registered voter at the time of appointment.

Statement of Economic Interests Required: Yes

Council Liaison: Ash Kalra

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>4 YEAR</u> <u>TERM ENDS</u>	<u>RESIDENT/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Campos, Xavier	06/04/02	06/30/10	5	No
Cahan, Hope	01/20/09	06/30/10	9	Yes
Zito, Jim	06/04/02	06/30/10	8	No
Do, Thang (C)	05/27/08	06/30/12	6	Yes
Kamkar, Mehran (Matt)	06/13/06	06/30/12	10	Yes
Jensen, Lisa (VC)	02/13/07	06/30/12	8	Yes
Platten, Christopher	06/04/02	06/30/12	3	No

**POLICE AND FIRE DEPARTMENT RETIREMENT PLAN****BOARD OF ADMINISTRATION\***

Municipal Code Section: 2.08.1200

Board Staff: Retirement Department: 408-392-6700

Meets: 1st Thursday, 8:30 A.M., contact staff for location.

Membership: San Jose residency not required. Retiree and City Administration positions added 3-10-00 by Ordinance 26033.

Statement of Economic Interests Required: Yes

Council Liaison: Rose Herrera/Pierluigi Oliverio

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>4 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Bacigalupi, David	01/20/09	11/30/12	Retirees	Elected
Taylor, Conrad	03/24/09	11/30/09	Police	Elected
Brill, William	10/27/98	11/30/09	Cvl.Svc.Cmsn.	
Johnson, Scott	01/30/07	11/01/10	City Adm.	
Herrera, Rose	12/04/08		Council	
Kalra, Ash	12/04/08		Council	
Keesling, Keith	03/24/09	11/30/11	Fire	Elected

**PROJECT DIVERSITY SCREENING COMMITTEE\***

Approved by Council Action (August 1991)

Board Staff: Office of the City Clerk: 408-535-1272

Meets: Four times a year (twice in the fall and spring), contact staff for location.

Membership: Appointed directly by Mayor and Member of the City Council.

Statement of Economic Interests Required: No

Council Liaison: Mayor and Council

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>2 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Ellerbeck, Trudy	03/14/06	12/31/10	5	No
Nakamoto, Victor	04/07/09	12/31/10	7	Yes
Partridge, Rick (C)	03/07/06	12/31/10	6	No
Thai, Buu	04/07/09	12/31/10	7	Yes
Trejo, Maria	04/07/09	12/31/10	7	Yes
Arretz, Alphonse	02/27/07	12/31/09	2	Yes
Reinig, Al	04/07/09	12/31/09	10	Yes
Davis, Francine	02/27/07	12/31/09	4	Yes
Fraser, Alex	02/27/07	12/31/09	10	Yes
Hull, Alexander	03/20/07	12/31/09	8	Yes
VACANT		12/31/09		Yes
LoFranco, Jeannie	03/20/07	12/31/09	9	Yes
Vo, Elizabeth	02/27/07	12/31/09	7	Yes

**SENIOR CITIZENS COMMISSION**

Municipal Code Section: 2.08.4200

Commission Staff: Department of Parks, Recreation & Neighborhood Services:  
408-979-7908

Meets: 2nd Thursday, 1:30 P.M., contact staff for location.

Statement of Economic Interests Required: No

Council Liaison: Pete Constant

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3-YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Blankenship, Don	06/08/04	06/30/10	1	No
Gill, Robert	12/02/08	06/30/10	8	Yes
Langford, Constance (C)	12/16/03	06/30/10	3	No
Lasson, Roger	12/11/07	06/30/10	8	Yes
Saltman, Larry S.	06/27/06	06/30/10	2	Yes
Jones, Frances	11/30/04	06/30/11	5	Yes
VACANT		06/30/11		Yes
O'Connell, Martha	06/17/08	06/30/11	10	Yes
Perez Lindley, Elisa	06/14/05	06/30/11	4	No
VACANT		06/30/11		Yes
Davis, Michael	12/12/06	06/30/12	9	No
Hall, Patrick	12/02/08	06/30/12	6	Yes
Lovato, Rene	06/16/09	06/30/12	8	Yes
VACANT		06/30/12		Yes
VACANT		06/30/12		Yes

**SMALL BUSINESS DEVELOPMENT COMMISSION**

Municipal Code Section: 2.08.4300

Committee Staff: Office of Economic Development: 408-535-8181

Meets: 2nd Wednesday, 6:00 P.M., City Hall, Room T1446

Membership: Business interests as general contractor, subcontractor, vendor or consultant. Four positions are designated representatives of Chambers of Commerce or other business or professional organizations.

Statement of Economic Interests Required: No

Council Liaison: Madison Nguyen

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3-YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Nguyen, Norman	12/12/06	12/31/09	2	Yes
Olivo, Miguel	12/11/07	12/31/09	2	Yes
Smith, James (VC)	12/12/06	12/31/09	3	Yes
Khamis, Johnny	06/02/09	12/31/09	10	Yes
Ho, Brian	12/11/07	12/31/10	9	Yes
Mai, Thai	12/11/07	12/31/10	3	Yes
Rodriguez, Rudy (C)	11/30/04	12/31/10	3	No
Uzoh, Mary	12/09/08	12/31/10	8	Yes
Puopolo, Joyce	06/08/04	12/31/11	4	Yes
Duong, Minh	12/11/07	12/31/11	8	Yes
Wang, Helen	01/24/06	12/31/11	2	Yes
Braunstein, Robert	06/02/09	12/31/11	10	Yes
Radcliffe, Dallas	06/02/09	12/31/11	7	Yes

+Designated position

**TRAFFIC APPEALS COMMISSION**

Municipal Code Section: 2.08.4600

Commission Staff: Department of Transportation: 408-535-3850

Meets: 3rd Thursday, 7:00 P.M., City Hall, Room T847

Statement of Economic Interests Required: No

Council Liaison: Madison Nguyen

<u>MEMBERSHIP</u>	<u>DATE</u> <u>APPT</u>	<u>3 YEAR</u> <u>TERM ENDS</u>	<u>REPRESENTS/</u> <u>DISTRICT</u>	<u>ELIGIBLE</u> <u>FOR REAPPT</u>
Daulton, Richard	06/08/04	06/30/10	6	No
Flynn, Timothy	06/08/04	06/30/10	1	No
Kabanek, Elizabeth	06/02/09	06/30/11	1	Yes
Collen, Dan	06/17/08	06/30/11	10	Yes
Pelton, Gary (C)	06/14/05	06/30/11	4	No
Armstrong, Kevin	06/02/09	06/30/12	3	Yes
Edwin, Arul (VC)	06/27/06	06/30/12	10	No

**YOUTH COMMISSION\***

Municipal Code Section: 2.08.4800

Commission Staff: Department of Parks, Recreation & Neighborhood Services,  
200 E. Santa Clara St, 9<sup>th</sup> Flr, 408-793-5559

Meets: 4th Monday, 6:30 P.M., City Hall, Council Chambers and Room W119

Membership: Members must be 14 to 20 years of age at the time of appointment.

Each Council Member appoints a Youth Commissioner from that  
District. The Mayor appoints the City Wide member.

Statement of Economic Interests Required: No

Council Liaison: Judy Chirco

<u>MEMBERSHIP</u>	<u>DATE APPT</u>	<u>2 YEAR TERM ENDS</u>	<u>REPRESENTS/ DISTRICT</u>	<u>ELIGIBLE FOR REAPPT</u>
Chung, Annie	08/11/09	05/31/10	2	Yes
Ong, Kasey	08/11/09	05/31/10	4	Yes
Polussa, Nicholas	06/24/08	05/31/10	10	Yes
Taxera, Nicholas Scott	10/28/08	05/31/10	6	Yes
Tu, Darlene	05/01/07	05/31/10	City Wide	Yes
Uzoh, Nwakaego	10/28/08	05/31/10	8	Yes
Aldama, Amanda	09/25/07	05/31/11	7	Yes
Carrera, Aaron	10/28/08	05/31/11	3	Yes
Shankar, Kavya	09/25/07	05/31/11	1	Yes
Stromfeld, Daniel	06/16/09	05/31/11	9	Yes
VACANT		05/31/11	5	Yes