



COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

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RU WEERAKOON, MAYOR'S OFFICE
JOHN WEIS, REDEVELOPMENT AGENCY

REVISED AGENDA

1:30 p.m.

August 24, 2009

Rooms W118/W119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise. Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.

- (1) **Report on Affordable Housing Outreach Policy (Housing)**
Recommend deferral to 09/28/09
- (2) **Competition Policy (City Manager's Office)**
Recommend deferral to 09/28/09
Renumbered from item number d(3)

(c) Consent Calendar

(d) Reports to Committee

- (1) **Chief Development Officer's Monthly Verbal Report**
Recommendation: Accept verbal report on August 24, 2009. (Economic Development) **10 min.**
- (2) **Competition Policy**

Renumbered to item number b(2)

(2) [Reduction of Single-Use Carryout Bags](#) (Environmental Services) **25 min.**

[Attachment – Memo from Councilmembers Chirco, Liccardo, Chu and Campos](#)

[Attachment – Letter from Lynx Metals and Resources Incorporated](#)

[Attachment – Letter to Councilmember Pyle](#)

[Attachment – Presentation](#)

Recommendation:

- a) Accept this report regarding the status of County-wide efforts for reducing single-use carryout bags and encouraging shopping with reusable bags; San José stakeholder engagement efforts; 2009 Municipal Regional Water Permit litter mitigation requirements; and program options to address plastic and paper bag usage in San Jose;
- b) Direct staff to incorporate the City Council input on the options contained in the report to reduce carryout bags into a proposal for Council consideration in November 2009;
- c) Authorize staff to continue developing an outreach campaign to promote the use of reusable bags in collaboration with other similar regional initiatives; and
- d) Direct staff to incorporate the City Council input on the options contained in the report into the City’s legislative priorities in support of a state-wide program to reduce the use of single-use carryout bags.

Open Forum

Members of the Public are invited to speak on any item that does not appear on today’s Agenda and that is within the subject matter jurisdiction of the Committee.

• Adjournment

The Community and Economic Development Committee meets every fourth Monday of the month at 1:30 p.m. Thank you for taking the time to attend today’s meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Ellya Robello,
Office of the City Manager, at (408) 535-8179.