

DRIVING A STRONG ECONOMY COMMITTEE

FORREST WILLIAMS, CHAIR
DAVE CORTESE, VICE CHAIR
CHUCK REED, MEMBER

PAUL KRUTKO, CITY MANAGER'S OFFICE
ECONOMIC DEVELOPMENT
JENNIFER MALUTTA, MAYOR'S OFFICE
ED MORAN, CITY ATTORNEY'S OFFICE
JOHN WEIS, REDEVELOPMENT AGENCY

AGENDA

1:30 PM

October 24, 2005

Room W-118

- a. [Secondary Units Pilot Program Implementation Steps and Community Outreach](#) (Housing, Planning, Building & Code Enforcement) [**DEFERRED FROM 09-26-05**] [COUNCIL REFERRAL 04-06-05-4.3]
- b. [Grand Prix Report](#) (Office of Economic Development) [**DEFERRED FROM 09-26-05**]
- c. [Disadvantaged Business Enterprise Participation Goals](#) (Office of Economic Development) [**DEFERRED FROM 09-26-05**]
- d. [Discuss Homeless Plan Implementation and Possible Partnerships](#) (Housing)
- e. [Economic Development Strategy](#) (Office of Economic Development, Planning, Building & Code Enforcement, Redevelopment Agency)
- f. [Status of Industrial Lands](#) (Office of Economic Development, Planning, Building & Code Enforcement, Redevelopment Agency)
- g. Oral Petitions
- h. Adjournment

NOTE: If you have any changes or questions, please contact Ellya Robello 535-8179

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call 408-535-8179(voice) or 294-9337 (TTY) at least 48 hours before the meeting.