



## NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

NORA CAMPOS, CHAIR  
JUDY CHIRCO, VICE-CHAIR  
KANSEN CHU, MEMBER  
PIERLUIGI OLIVERIO, MEMBER

NORBERTO DUEÑAS, CITY MANAGER'S OFFICE  
BARBARA JORDAN, CITY ATTORNEY'S OFFICE  
BEN YURMAN-GLASER, MAYOR'S OFFICE  
RICHARD KEIT, REDEVELOPMENT AGENCY

### AGENDA

1:30 p.m.

February 12, 2009

Rooms W118/W119

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#### 1. Call to Order and Roll Call

#### 2. [Review of Workplan](#)

Items recommended to be added, dropped, or deferred are usually approved under Review of Workplan, unless the Committee directs otherwise.

- 2.1 **Report on Housing Element**  
(Housing)  
**RECOMMEND DEFERRAL TO 3/12/09**
- 2.2 **Report on the Homework Center Program**  
(Parks, Recreation and Neighborhood Services)  
**RECOMMEND DEFERRAL TO 3/12/09**
- 2.3 **Report on the Draft Volunteer Policy**  
(Parks, Recreation and Neighborhood Services)  
**RECOMMEND DEFERRAL TO 4/9/09**

#### 3. Committee Reports

##### 3.1 Consent Calendar

##### a) [Library Parcel Tax Oversight Committee 2007-2008 Annual Report](#)

**Recommendation: Accept the Library Commission's report on the 2007-08 use of the Library Parcel Tax. (Library)**  
**(Deferred from 12/11/08 – Item a)**

b) **Report on Parks Capital Program**

**Recommendation: Accept staff report on the status of grant and City of San José bond-funded capital projects for parks, trails and recreational facilities. (Parks, Recreation and Neighborhood Services)**

3.2 **Verbal report on Anti-Graffiti/Anti-Litter Program**

**Recommendation: Accept verbal report on Anti-Graffiti and Anti-Litter Program. (Parks, Recreation and Neighborhood Services)  
(Deferred from 11/13/08 – Item h)**

3.3 **Verbal monthly update on Schools/City Collaborative**

a) **Reports from School Safety, Joint Use, and Teacher Recruitment/Retention Sub-committees**

**Recommendation: Accept verbal report on the Schools/City Collaborative (City Manager's Office)**

• **Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

• **Adjournment**

**The Neighborhood Services and Education Committee meets every second Thursday at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.**

**To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8180 or (408) 294-9337 (TTY) at least two business days before the meeting.**

**For other questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8180.**