



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

NORA CAMPOS, CHAIR
JUDY CHIRCO, VICE-CHAIR
KANSEN CHU, MEMBER
PIERLUIGI OLIVERIO, MEMBER

NORBERTO DUEÑAS, CITY MANAGER'S OFFICE
BARBARA JORDAN, CITY ATTORNEY'S OFFICE
BEN YURMAN-GLASER, MAYOR'S OFFICE
RICHARD KEIT, REDEVELOPMENT AGENCY

AGENDA

1:30 p.m.

August 13, 2009

Rooms W118/W119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise. Items marked with an asterisk denote changes or additions to the previously published Agenda for this meeting.

- (1) **Report on Neighborhoods Commission** (City Manager's Office)
Recommend deferral to 09/10/09
- (2) **Status Report on Foreclosures** (Housing)
Recommend deferral to 09/10/09
- (3) **Report on Housing Counseling Services** (Housing)
Recommend deferral to 09/10/09

(c) Consent Calendar

- (1) **[Review of Quarterly Performance Measure Reporting](#)** [Deferred from 06/11/09]

Recommendation: Accept the Neighborhood Services CSA's performance measure report with the opportunity to address any questions or concerns.
(Neighborhood Services CSA)

(d) Reports to Committee

(1) [Animal Care and Services Semi-Annual Report](#) [Deferred from 06/11/09]

Recommendation: Accept the semi-annual report on the activities of the Animal Care and Services Division. (General Services)

(2) [Update on Recreation E-Commerce System \(RECS\)](#) [Deferred from 06/11/09]

Recommendation: Approve the Department of Parks, Recreation and Neighborhood Services' (PRNS) semi-annual update on the Recreation E-Commerce System (RECS) pilot project. (Parks, Recreation and Neighborhood Services)

(3) [Report on Parks Grant and Parks Bond Capital Program](#)

Recommendation: Accept this report on the status of grant and City of San Jose San Jose bond funded capital projects for parks, trails and recreational facilities. (Parks, Recreation and Neighborhood Services)

(4) [Report on Key Legislative Items](#)

Recommendation: Accept the staff memoranda and attached State Legislative Bill Matrix concerning pending State legislation in the Neighborhood Services City Service Area. (City Manager's Office/Intergovernmental Relations)

(5) [Schools/City Collaborative Monthly Verbal Report](#)

Recommendation: Accept verbal report on the Schools/City Collaborative. (City Manager's Office)

- Open Forum
Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.
- Adjournment

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes,
Office of the City Manager, at (408) 535-8118.