



## TRANSPORTATION & ENVIRONMENT COMMITTEE

FORREST WILLIAMS, CHAIR  
SAM LICCARDO, VICE CHAIR  
DAVE CORTESE, MEMBER  
JUDY CHIRCO, MEMBER

STAFF: ED SHIKADA, CITY MANAGER'S OFFICE  
BILL HUGHES, CITY ATTORNEY'S OFFICE  
BILL EKERN, REDEVELOPMENT AGENCY  
JEFF JANSSEN, MAYOR'S OFFICE

### AGENDA

**1:30 PM**

**April 2, 2007**

**Room W118/119**

1. Review of Urban Environmental Accords Strategic Plan and Progress Towards Goals Attainment (ESD) DEFERRED FROM 3/5/07
2. Las Plumas Household Hazardous Waste Facility Site Plan Development (ESD)
3. Update on the Transportation Infrastructure Maintenance Needs Master Plan (DOT)
4. Report on Progress of Project Delivery with PG&E on Undergrounding Utility Program (PW)
5. City Hall and Other Facilities Maintenance Issues (GS)
6. Update on Americans With Disabilities Act Compliance Review (CMO/PW)  
RECOMMENDED DROP BY THE ADMINISTRATION
7. Stormwater Program Status Report and Discuss Needs for Storm Water Collection System/Reserve and Potential Fee Adjustments (ESD/PW/DOT)
8. Update on Key Aspects of Recycle Plus Transition (ESD)
9. Verbal Update Report on Taxi Cabs (AIRPORT/DOT/PD)
10. Oral Petition
11. Adjournment

NOTE: If you have any changes or questions, please contact Sandra Cranford at 408-535-8173

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call 408-535-8173 (voice) or 408-294-9337 (TTY) at least 48 hours before the meeting.

Access the video, the agenda and related reports for this meeting by visiting the City's website at [www.sanjoseca.gov/clerk/MeetingArchive.asp](http://www.sanjoseca.gov/clerk/MeetingArchive.asp)