



TRANSPORTATION & ENVIRONMENT COMMITTEE

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STAFF: ED SHIKADA, CITY MANAGER'S OFFICE
 BILL HUGHES, CITY ATTORNEY'S OFFICE
 BILL EKERN, REDEVELOPMENT AGENCY
 JEFF JANSSEN, MAYOR'S OFFICE

AGENDA

1:30 PM

October 1, 2007

CHAMBERS

1. [Report on Draft Water Conservation Plan for the City](#) (ESD)
2. [Report on Recommendations to Adopt a Zero Waste Goal as Specified in the Urban Environmental Accords](#) (ESD)
3. Report on PG&E Service Coordination (RDA) – RECOMMENDED DROP BY THE ADMINISTRATION
4. [Report on Green Building Implementation Guidelines](#) (CMO/PW/RDA)
5. [Update Report on Private Development Incentives for Green Building](#) (OED/PBCE)
6. [Report on Strategies to Reduce Deferred Maintenance and Infrastructure Backlog](#) (CMO)
7. [Review of Relevant Legislative Guiding Principles for 2008](#) (CMO)
8. [Report on Airport Parking Facilities Programs and Rates](#) (AIRPORT)
9. [Status Report on Implementation of the Taxicab Service Model](#) (AIRPORT/PD/DOT) – DEFERRED FROM JUNE
10. Report on the Transportation Maintenance Master Plan (DOT) – DEFERRED FROM JUNE – RECOMMENDED DEFERRAL TO NOVEMBER
11. Report on Sewer Service & Use Charge Fund Financing Alternatives to Address Critical Infrastructure Needs (ESD/PW/DOT) – DEFERRED FROM SEPTEMBER – RECOMMEND DEFERRAL TO NOVEMBER
12. Update on the City's Plan to Achieve the Actions Stated in the Environmental Accords (ESD) – RECOMMENDED DEFERRAL TO NOVEMBER
13. Quarterly Update on Council Directives (CMO) – DEFERRED FROM SEPTEMBER – RECOMMENDED DEFERRAL TO NOVEMBER
14. Oral Petition
15. Adjournment

NOTE: If you have any changes or questions, please contact staff at 408-535-8173

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Access the video, the agenda and related reports for this meeting by visiting the City's website at <http://www.sanjoseca.gov/clerk/CommitteeAgenda/TE/TE.asp>