



TRANSPORTATION & ENVIRONMENT COMMITTEE

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ED SHIKADA, CITY MANAGER'S OFFICE
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JEFF JANSSEN, MAYOR'S OFFICE
BILL EKERN, REDEVELOPMENT AGENCY

AGENDA

1:30 p.m.

August 16, 2010

Wing Rooms 118-120

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **LED Street Light Master Plan**
RECOMMENDED DEFERRAL TO 9/13/10

(c) Consent Calendar

- (1) [Report on Key Legislative Items](#)
[Attachment – 2010 Legislative Matrix](#)

Recommendation: Accept report and 2010 State Legislative Bill Matrix dated July 26, 2010, concerning pending State legislation in the transportation, aviation, environmental, and utilities City Service Areas. (City Manager's Office – Intergovernmental Relations)

(d) Reports to Committee

- (1) **Verbal Report on Energy Efficiency and Renewable Energy Activities**
Recommendation: Verbal report only on Green Vision implementation and PG&E-related efforts; no action to be taken. (Environmental Services)

- (2) [Municipal Regional Stormwater Permit Implementation Update](#)
[Attachment – SJ Trash Hot Spots](#)
[Attachment – Memo from Councilmember Liccardo](#)

Recommendation: Accept report on implementation of the Municipal Regional Stormwater Permit requirements and recommend full City Council direction to direct the City Attorney's Office to prepare an ordinance related to development standards. (Environmental Services) **DEFERRED FROM 6/7/10 Item b(2)**

(3) **Report on Green Building Policy Update Public Involvement**

Attachment – Green Building Web Page References

Attachment - Green Building Energy Efficient Measures

Recommendation: Accept status report on stakeholder outreach and input on potential revisions to the Private Sector Green Building Policy (City Council Policy 6-32) and the Ordinance to Establish Green Building Regulations for Private Development and for Council consideration in Fall 2010. (Planning, Building & Code Enforcement)

- **Open Forum**
Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.
- **Adjournment**

The Transportation & Environment Committee meets every first Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, Staff Reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp.

Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Isela Chaparro, Office of the City Manager, at (408) 535-8149.