

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name

City of San Jose Library - JE

Division, Department, or Region (if applicable)

150 E. San Fernando St. San Jose CA 95112

Street Address

408-998-8054

Area Code/Phone Number

anh.doan@sjlibrary.org

Email

Agency Contact (name and title)

Anh Doan Lib. Assistant

RECEIVED Date Stamp San Jose City Clerk

2016 JUL -1 PM 3:19 SP route

California Form 801

For Official Use Only

Amendment (explain in comment section)

Date of Original Filing: 6/11/16 (month, day, year)

2. Donor Name and Address

Individual Other Califa Group

2471 Flores St. San Mateo CA 94403

Address

City

State

Zip Code

Hardwood Training in Sacramento

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Anh Doan \$425.87

Name

Amount

Name

Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment

Holiday Inn Sacramento

Location of Travel

5/22 5/23 5/24

Dates (month, day, year)

Car pooling Rail Air Bus Auto Other Holiday Inn Sacramento

Transportation Provider

Check Applicable Boxes

Name of Lodging Facility

\$425.87 \$ \$ \$ 425.87

Lodging Expenses

Meal Expenses

Transportation Expenses

Other Expenses

Total Expenses

3.1 (b) Payment(s) not related to travel:

\$ 425.87

Dates (month, day, year)

Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

A Doan Anh Library Assistant Library - JE

Last Name

First Name

Position/Title

Department/Division

Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature Print Name Title (month, day, year)

Comment:

(Use this space or an attachment for any additional information)