



## COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

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RU WEERAKOON, MAYOR'S OFFICE  
SUSAN DAVIS, CITY CLERK'S OFFICE

### AGENDA

**1:30 p.m.**

**May 18, 2015**

**Wing 118/119**

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#### **(a) Call to Order and Roll Call**

#### **(b) Review of Workplan**

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

#### **(c) Consent Calendar**

- (1) Economic Strategy: Services and Amenities**  
***REQUEST DEFERRAL TO JUNE 22 MEETING***

#### **(d) Reports to Committee**

- (1) Verbal Report on Economic Development Activities**  
**Recommendation:** Accept verbal report and presentation from the Director of Economic Development. (Economic Development)

- (2) [Hammer Theatre Center Reuse](#)  
[SJSU Hammer Theatre Request for Interest \(RFI\)](#)  
[SJSU Hammer Theater Request for Interest Presentation](#)  
**Recommendation:** Accept report and forward a recommendation to the full City Council to negotiate and execute an agreement with San Jose State University for the operations and maintenance of the Hammer Theatre Center for an initial incubation period of three years. (Economic Development/Public Works)  
**DEFERRAL FROM APRIL 27**
- (3) [North San Jose Area Development Policy Area EIR](#)  
**Recommendation:** Accept report and forward to the full City Council for recommendation, actions related to the North San Jose Area Development Policy and the associated Environmental Impact Report (EIR) as described below:
- a) Return to Council prior to the end of the calendar year with short-term modifications to facilitate near-term industrial development.
  - b) Return to Council with an amended North San Jose Area Development Policy and associated Environmental Impact Report in 2017.
- (4) [Downtown Strategy 2000 EIR](#)  
**Recommendation:** Accept the status report on project scope, project schedule, and workplan action items to complete an update to the Downtown Strategy 2000 Environmental Impact Report. Forward to the full City Council for consideration on June 9, 2015.  
 (Planning, Building and Code Enforcement/Economic Development/CSA Partners)  
**DEFERRAL FROM APRIL 27**
- (5) [Quarterly Update on Development Services Workplan](#)  
[Development Services Workplan](#)  
[Development Services Workplan Progress Chart](#)  
**Recommendation:** Accept the staff report on the Development Services Process Improvement Workplan and Development Services Staffing.  
 (Planning, Building and Code Enforcement)
- (6) [Report on Key Legislative Items](#)  
**Recommendation:** Accept the staff report concerning pending State legislation in the Community and Economic Development City Service Area.  
 (City Manager's Office, Intergovernmental Relations)

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- Adjournment

The Community and Economic Development Committee meets every fourth Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanJoseca.gov/clerk/agenda.asp](http://www.sanJoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8179 or (408) 294-9337 (TTY) at least two business days before the meeting.

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For questions, please contact Isela Chaparro, Office of Economic Development at (408) 535-8179.