



## COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE

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SUSAN DAVIS, CITY CLERK'S OFFICE

### AGENDA

1:30 p.m.

October 26, 2015

Wing 118/119

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#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

(1) **Economic Strategy Update**

***RECOMMEND REQUEST TO DROP***

(2) **North San Jose Area Development Policy and Environmental Impact Report**

***ADMINISTRATION RECOMMENDATION TO DROP APPROVED BY RULES COMMITTEE 10/14/15***

#### (c) Consent Calendar

(1) NONE

#### (d) Reports to Committee

(1) **Verbal Report on Economic Development Activities**

**Recommendation:** Accept verbal report and presentation from the Director of Economic Development. (Economic Development)

(2) **Creative Placemaking and Public Art**

Attachment

Presentation

**Purpose:** To provide an update on creative placemaking efforts and the public art program. (Economic Development/Cultural Affairs)

(3) **Riparian Corridor Policy/Ordinance Study**

List of Project Files

Excerpt from San Antonio Municipal Code

Public Correspondence

**Purpose:** Provide a status report on the Riparian Corridor Policy/Ordinance Study, including a summary of the findings from the review of approved development projects, community meetings and research, and recommendations for possible City Council action. (Planning, Building & Code Enforcement)

(4) **Review of Relevant 2016 Legislative Guiding Principles**

Attachment

**Purpose:** To discuss with the Committee the relevant 2016 Legislative Guiding Principles with focus on the Community and Economic Development City Service Area. (City Manager – Intergovernmental Relations)

(5) **Report on Key Legislation**

Attachment

**Purpose:** To provide a report on State legislation in the Community and Economic Development City Service Area. (City Manager – Intergovernmental Relations)

- **Open Forum:** *Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*
- **Adjournment**

The Community and Economic Development Committee meets every fourth Monday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8179 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Tower 14<sup>th</sup> Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Isela Chaparro, Office of Economic Development at (408) 535-8179.