



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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MYKEL JEFFREY, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

June 8, 2017

W118/119/120

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

(c) Consent Calendar

(d) Reports to Committee

- (1) [Senior Citizens Commission Report](#) (15 min.) [Deferred from May 11, 2017]
[Presentation](#)**

Recommendation: Accept the report on the Senior Citizens Commission's activities and collaboration with the City of San José's Parks, Recreation and Neighborhood Services Department (Parks, Recreation and Neighborhood Services).

- (2) [Update on Welcoming San José Plan](#) (20 min.)
[Presentation](#)**

Recommendation: Accept the update by the Office of Immigrant Affairs on the *Welcoming San José Plan* and recommend this item for full Council consideration at the June 20, 2017, Council meeting (City Manager's Office / Office of Immigrant Affairs).

(d) **Reports to Committee (cont'd.)**

(3) **[Schools/City Collaborative Update \(20 min.\)](#)**
[Presentation](#)

Recommendation: Accept the update on the work of the Schools/City Collaborative (Library/Housing/Parks, Recreation and Neighborhood Services).

(4) **[Report on the Summer Learning Initiative and Maker\[Space\]Ship \(15 min.\)](#)**
[Deferred from May 11, 2017]
[Presentation](#)

Recommendation: Accept the report on the Library's summer learning initiatives and Maker[Space]Ship (Library).

(5) **[Update on Homelessness Response Initiatives \(20 min.\)](#)**
[Presentation](#)

Recommendation: Accept the report on City homelessness response initiatives and discuss ongoing efforts to create a range of interventions and solutions for homeless individuals and families (Housing).

(6) **[Staff Update on the Housing Department's Grantee Selection and Performance Review Process \(20 min.\)](#)**
[APPROVED BY RULES COMMITTEE 05/10/17]
[Presentation](#)

Recommendation: Accept the report on the grantee selection and performance review process and recommend this item for full Council consideration at the [June 13, 2017](#), Council meeting (Housing).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp.
Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.