



---

## NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

DONALD ROCHA, CHAIR  
SYLVIA ARENAS, VICE-CHAIR  
TAM NGUYEN, MEMBER  
RAUL PERALEZ, MEMBER  
SERGIO JIMENEZ, MEMBER

JULIE EDMONDS-MARES, CITY MANAGER'S OFFICE  
KARIN MURABITO, CITY ATTORNEY'S OFFICE  
PAUL PEREIRA, MAYOR'S OFFICE  
CITY CLERK'S OFFICE

### AGENDA

1:30 p.m.

September 14, 2017

W118/119/120

---

(a) **Call to Order and Roll Call**

(b) **Review of Workplan**

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

(1) **Bridge Housing Communities Work Plan Update (Housing)**

**RECOMMEND DROP.**

(2) **Golf Community Outreach Update (Parks, Recreation and Neighborhood Services)**

**RECOMMEND DEFERRAL TO NOVEMBER 9, 2017.**

(c) **Consent Calendar**

(d) **Reports to Committee**

(1) **[Fiscal Year 2016-2017 Consolidated Annual Performance Evaluation Report \(CAPER\) Presentation](#)**

**Recommendation:** Accept the report on the progress towards achieving the housing and community development goals identified in the City's five-year Consolidated Plan (2015-2020) and the FY 2016-2017 Annual Action Plan (Housing).

(d) **Reports to Committee (cont'd.)**

- (2) [Annual Trail Report](#)  
[Trail Program Strategic Plan](#)  
[Presentation](#)

**Recommendation:** Accept the annual staff report on Trail Program development (Parks, Recreation and Neighborhood Services).

- (3) [Bi-Monthly Update on Parks Maintenance Staff Hiring \[Referral from Mayor's June 2017 Budget Message\]](#)  
[Presentation](#)

**Recommendation:** Accept the Department of Parks, Recreation and Neighborhood Services report on the status of hiring of parks maintenance staff (Parks, Recreation and Neighborhood Services).

- (4) [SJPL Works Update](#)  
[Presentation](#)

**Recommendation:** Accept the Library's informational report about San José Public Library Works (SJPL Works) (Library).

- (5) [Neighborhoods Commission Report](#)  
[Neighborhoods Commission Workplan](#)

**Recommendation:** Accept the Neighborhoods Commission July 2016 – June 2017 Annual Report (City Manager's Office).

• **Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

• **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.