



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
TBD, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

April 9, 2015

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Responsible Landlord Engagement Initiative Report** (Neighborhood Housing Services of Silicon Valley)

RECOMMEND DEFERRAL to May 14, 2015.

- (2) **Neighborhoods Commission Report** (City Manager's Office)

RECOMMEND DEFERRAL to May 14, 2015.

(c) Consent Calendar

(d) Reports to Committee

- (1) [2015-2020 Housing and Urban Development \(HUD\) Consolidated Plan Update](#) (20 min.)
[REFERRED BY NSE02-12-15, ITEM d(2)]

Recommendation: Accept additional information on the 2015-2020 Housing and Urban Development (HUD) Consolidated Plan Update (Housing).

(d) Reports to Committee (cont'd.)

(2) **[Homeless Housing Status Report](#)** (20 min.) [Deferred from 03/12/15]

Recommendation: Accept the status report and discuss efforts to create a range of housing solutions for homeless individuals and families (Housing).

(3) **[Schools/City Collaborative \(East Side Alliance\)](#)** (15 min.) [Deferred from 03/12/15]

Recommendation: Accept the report regarding current activities and future plans to partner with the East Side Alliance, an initiative that leverages resources of several school districts, private foundations, and higher academia to improve outcomes for students in the East Side of San Jose.

(4) **[Report on Key Legislative Items](#)** (15 min.)

Recommendation: Accept the report on State legislation in the Neighborhood Services City Service Area (City Manager's Office/Intergovernmental Relations).

(5) **[Senior Citizens Commission Report](#)** (15 min.)

Recommendation: Accept the report on the Senior Citizens Commission's activities and collaboration with the City of San José's Parks, Recreation and Neighborhood Services Department (Parks, Recreation and Neighborhood Services).

(6) **[Parks, Recreation and Neighborhood Services Department Annual Report](#)** [Deferred from 03/12/15] (15 min.)

Recommendation: Accept the Parks, Recreation and Neighborhood Services Department's 2014 Annual Report (Parks, Recreation and Neighborhood Services).

(7) **[Placemaking Update](#)** (20 min.)

Recommendation: Accept the Parks, Recreation and Neighborhood Services Department's report on Placemaking achievements and opportunities within the City of San Jose (Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 2nd Floor Wing, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.