



## NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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SUSAN DAVIS, CITY CLERK'S OFFICE

### AGENDA

1:30 p.m.

February 12, 2015

W118-119

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#### (a) Call to Order and Roll Call

#### (b) Review of Workplan

*Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.*

- (1) **Place-Based Encampment Pilot Status and Update on Temporary Housing Initiatives (Housing)**

**RECOMMEND DEFERRAL to March 12, 2015.**

- (2) **Parks, Recreation and Neighborhood Services Annual Report (Parks, Recreation and Neighborhood Services)**

**RECOMMEND DEFERRAL to April 9, 2015.**

#### (c) Consent Calendar

#### (d) Reports to Committee

- (1) **[Youth Commission Report](#) (15 min.)**

**Recommendation:** Accept the report on the Youth Commission's activities and collaboration with the Youth Advisory Councils (YAC) (Parks, Recreation and Neighborhood Services).

**(d) Reports to Committee (cont'd.)**

(2) **[2015-2020 Housing and Urban Development \(HUD\) Consolidated Plan Update \(30 min.\)](#)**

[Attachment A](#)

[Attachment B](#)

**Recommendation:** Accept the staff report on the development of San José's 2015-20 Consolidated Plan and recommended priorities (Housing).

- **Open Forum**

*Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.*

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at [www.sanjoseca.gov/clerk/agenda.asp](http://www.sanjoseca.gov/clerk/agenda.asp). Committee Meetings are televised live and rebroadcast on Channel 26.

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For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.