



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
TBD, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

March 12, 2015

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Schools/City Collaborative Report (Eastside Alliance) (Library)**
RECOMMEND DEFERRAL to April 9, 2015.
- (1) **Homeless Housing Status Report (Housing)**
RECOMMEND DEFERRAL to April 9, 2015.

(c) Consent Calendar

(d) Reports to Committee

- (1) **[Report on the California Room](#) (15 min.)**
Recommendation: Accept the Library Department's informational report on the California Room at the Dr. Martin Luther King, Jr. Library (Library).

(d) Reports to Committee (cont'd.)

(2) **Report on Partners-in-Reading Adult Literacy Program (15 min.)**

Recommendation: Accept the Library's annual report on the Partners-in-Reading Adult Literacy Program (Library).

(3) **Place-Based Encampment Pilot Status and Update on Temporary Housing Initiatives: Story Road Encampment Response Report (20 min.)**

Recommendation: Accept the report on Place-Based Encampment Pilot Status: Story Road encampment response effort (Housing).

(4) **Family Camp at Yosemite Update (15 min.)**

Recommendation: Accept the update on San José Family Camp at Yosemite and recommend that City Council direct the City Manager to:

1. Begin discussions and negotiations with the United States Forest Service (USFS) to continue operation of the Family Camp program beyond the current lease agreement, which is set to expire December 31, 2016, and
2. Return to the City Council for a decision on the long term commitment to the Family Camp in late 2015/2016 following initial discussions with the USFS.

(Parks, Recreation and Neighborhood Services)

(5) **Animal Care and Services Semi-Annual Report (15 min.)**

Recommendation: Accept the semi-annual report on the ongoing activities of the Animal Care and Services Division (Public Works).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

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For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.