



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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KARIN MURABITO, CITY ATTORNEY'S OFFICE
TBD, MAYOR'S OFFICE
SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

May 14, 2015

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Report on the Housing Department's Five-Year Strategic Plan (Housing)**
RECOMMEND DEFERRAL TO FALL 2015 WORKPLAN.
- (2) **Place-Based Initiative Neighborhood Strategy Report (Housing)**
RECOMMEND DEFERRAL TO FALL 2015 WORKPLAN.

(c) Consent Calendar

(d) Reports to Committee

- (1) [Verbal Presentation on Responsible Landlord Engagement Initiative \(RLEI\) by the Neighborhood Housing Services of Silicon Valley \(NHSSV\) \(15 min.\)](#)

To be presented by: **Matt Huerta, Executive Director**
**Jaime Angulo, Community Building and Engagement
Program Manager**
Neighborhood Housing Services of Silicon Valley

Recommendation: Accept the presentation by the Neighborhood Housing Services of Silicon Valley (NHSSV) on the Responsible Landlord Engagement Initiative (City Manager's Office).

- (2) [Update on the Implementation of the 2014 Library Audit \(20 min.\)](#)

Recommendation: Accept the Library Department's update regarding the implementation of the City Auditor's 2014 report entitled, "Library Hours and Staffing: By Improving the Efficiency of its Staffing Model, the Library Can Reduce the Cost of Extending Service Hours" (Library).

- (3) [Report on Parks, Recreation and Neighborhood Services Department Cost Recovery Fee Programs \(20 min.\)](#)

Recommendation: Accept the report on the Parks, Recreation and Neighborhood Services Department Cost Recovery Fee Programs (Auditor's Office).
[Rules Committee referral 3/18/15 – Item G(6)]

- (4) [Report on Sustainable Park Maintenance \(15 min.\)](#)

Recommendation: Accept the Parks, Recreation and Neighborhood Services' (PRNS) report on Sustainable Parks Maintenance Services (Parks, Recreation and Neighborhood Services).

- (5) [Neighborhoods Commission Update \(15 min.\)](#)

Recommendation: Accept the Neighborhoods Commission Update and recommend this item for full Council consideration at the June 9, 2015 Council meeting (City Manager's Office).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

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For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.