



NEIGHBORHOOD SERVICES & EDUCATION COMMITTEE

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SUSAN DAVIS, CITY CLERK'S OFFICE

AGENDA

1:30 p.m.

October 8, 2015

W118-119

(a) Call to Order and Roll Call

(b) Review of Workplan

Items recommended to be added, dropped, or deferred are usually approved under this section, unless the Committee directs otherwise.

- (1) **Report on Fiscal Year 2016-2017 HUD Annual Action Plan Funding Priorities (Housing)**

RECOMMEND DEFERRAL TO NOVEMBER 12, 2015.

(c) Consent Calendar

(d) Reports to Committee

- (1) **[Report on Library Programs and Services for Teens \(15 min.\)](#)**

Recommendation: Accept the Library's Programs and Services for Teens report (Library).

- (2) **[Report on the Library's Technology and Innovative Solutions \(20 min.\)](#)**

Recommendation: Accept the Library's Technology and Innovation Solutions report (Library).

(d) Reports to Committee (cont'd.)

(3) **Animal Care and Services Semi-Annual Report (15 min.)**

Recommendation: Accept the semi-annual update on the ongoing operations, policies and programs of the Animal Care and Services Division (Public Works).

(4) **Report on Key Legislation (20 min.)**

Recommendation: Accept the report on State legislation in the Neighborhood Services City Services Area (City Manager's Office / Intergovernmental Relations).

(5) **Parks and Recreation Commission (PRC) Report (10 min.)**

Recommendation: Accept the report on the Parks and Recreation Commission's activities and collaboration with the City of San José's Parks, Recreation and Neighborhood Services Department (Parks, Recreation and Neighborhood Services).

- **Open Forum**

Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee.

- **Adjournment**

The Neighborhood Services and Education Committee meets every second Thursday of the month at 1:30 p.m. Thank you for taking the time to attend today's meeting. Agendas, staff reports and some associated documents for Council Committee items may be viewed on the Internet at www.sanjoseca.gov/clerk/agenda.asp. Committee Meetings are televised live and rebroadcast on Channel 26.

To arrange an accommodation under the Americans with Disabilities Act to participate in this public meeting, please call (408) 535-8118 or (408) 294-9337 (TTY) at least two business days before the meeting.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, 14th Floor, San José, CA 95113, at the same time that the public records are distributed or made available to the legislative body.

For questions, please contact Tess Reyes, Office of the City Manager, at (408) 535-8118.