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**Public Art Committee**

Ron Muriera, Chair  
Lynne Brown

Roma Dawson  
Tina Morrill  
Tamiko Rast

**Public Art Advisory Committee**

Karen Gauss, Barbara Horiuchi, Chloe Verrey

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REGULAR MEETING AGENDA

5:30 PM

Tuesday, June 5, 2018

San José City Hall  
Wing Meeting Room W-119

- I. Call to Order & Orders of the Day**
- II. Public Record**
- III. Public Comment** *(Members of the Public are invited to speak on any item that does not appear on today's Agenda and that is within the subject matter jurisdiction of the Committee. Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Speakers using a translator will be given twice the time allotted to ensure non-English speakers receive the same opportunity to directly address the Committee, Board or Commission.)*
- IV. Consent Calendar**
  - A. [Approve the Minutes for the Regular Meeting of April 3, 2018](#)
- V. Reports** (10 minutes)
  - A. Chair – Ron Muriera
  - B. Public Art Director – Michael Ogilvie
    1. Year end wrap up.
    2. Tribute to our outgoing PAC members.
- VI. New Business**
  - A. Action Items
    1. [ACTION: Review and take action on the recommendation to approve the Concept Design Proposal for the Co-generation Plant, by artist Buster Simpson.](#) (District 4 and Citywide) 20 minutes – *Mary Rubin, Sr. Public Art Manager with Artist Buster Simpson.*
    2. [ACTION: Review and take action on the recommendation to approve the concept design proposal by artist Morgan Bricca for a mural at the intersection of Havana Ave and Midfield Drive.](#) (District 7) 15 minutes – *Lynn Rogers, Sr. Public Art Manager with Artist Morgan Bricca.*
    3. [ACTION: Review and take action on the recommendation to approve the concept design proposal by artist Mona Caron for a mural at Paul Moore Park.](#) (District 9) 15 minutes – *Michael Ogilvie, Public Art Director with Artist Mona Caron.*

4. [ACTION: Review and take action on the recommendation to approve the concept design proposals by artists Andrew Kong Knight, Morgan Bricca, Jane Kim, Megan Stevens, Vanessa Stafford and Daniel Aguilera Jimenez for a mural project at the TJ Martin and Fontana Park.](#) (District 10) 15 minutes – *Michael Ogilvie, Public Art Director.*
5. [Review and take action on the recommendation to approve the Schematic/Design Development proposal by artist Scape Martinez for Neighborhood Galleries under I-680 at Jackson Avenue and Capitol Avenue locations.](#) (District 5) 20 minutes – *Emily Sevier, Sr. Arts Program Coordinator with Artist Scape Martinez*
6. [ACTION: Review and take action on the recommendation to approve the deaccession of Seven for Seven Trees by artist Roman de Salvo at Seven Trees Community Center play area.](#) (District 9) 10 minutes – *Michael Ogilvie, Public Art Director*
7. [ACTION: Review and take action on the recommendation to recommend the appointment of Jessica Schafer to the Public Art Advisory Committee for a two-year term ending June 30, 2020.](#) (Citywide) 5 minutes – *Michael Ogilvie, Public Art Director*

B. Reports

1. [REPORT – ARTIST SELECTION: Selection of Vicki Scuri for an illumination project in the Coleman/Basset underpass.](#) (District 3) 10 minutes – *Michael Ogilvie, Public Art Director*
2. [REPORT – ARTIST SELECTION: Selection of Brian Brush for the Market St. San Pedro Parking Garage façade enhancement.](#) (District 3) 10 minutes – *Michael Ogilvie, Public Art Director*

**VII. Continuing/Old Business**

1. Updates on continuing projects. [Link to written report.](#)

**VIII. Meeting Schedule**

1. *The next regular meeting of the Public Art **Committee will be Tuesday, August 7** at 5:30 PM, CITY HALL, COUNCIL WING ROOM W-119. Please [check to verify scheduled meetings and view posted Agendas.](#)*

**IX. Adjournment**

*The City of San José is committed to open and honest government and strives to consistently meet the community's expectations by providing excellent service, in a positive and timely manner, and in the full view of the public.*

You may speak to the Commission about any discussion item that is on the agenda, and you may also speak during Public Comments on items that are not on the agenda and are within the subject matter jurisdiction of the Commission. Please be advised that, by law, the Commission is unable to discuss or take action on issues presented during Public Comments. Pursuant to Government Code Section 54954.2, no matter shall be acted upon by the Commission unless listed on the agenda, which has been posted not less than 72 hours prior to meeting.

Agendas, Staff Reports and some associated documents for the Commission items may be viewed on the Internet at <http://sanjoseca.gov/index.aspx?nid=3970>.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk, 200 East Santa Clara Street, 14<sup>th</sup> Floor, San José, California 95113, at the same time that the public records are distributed or made available to the legislative body. Any draft resolutions or other items posted on the Internet site or distributed in advance of the commission meeting may not be the final documents approved by the commission. Contact the Office of the City Clerk for the final document.

On occasion the Commission may consider agenda items out of order.

The PUBLIC ART COMMITTEE meets the first Tuesday of every other month at 5:30 P.M., with special meetings as necessary. If you have any questions, please direct them to the Commission staff. Thank you for taking the time to attend today's meeting. We look forward to seeing you at future meetings.

**To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 535-1260 as soon as possible, but at least three business days before the meeting.**

**Please direct correspondence and questions to:**

City of San José  
Attn: Tina Iv  
200 East Santa Clara Street, 12<sup>th</sup> Fl.  
San José, California 95113  
Tel: (408) 793-4348;  
Email: Tina.Iv@sanjoseca.gov