

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name

City of San Jose

Division, Department, or Region (if applicable)

Mayor's Office

Street Address

200 E. Santa Clara Street, 18th Floor

Area Code/Phone Number

(408) 535-1260

Email

city.clerk@sanjoseca.gov

Agency Contact (name and title)

Toni Taber, City Clerk

RECEIVED Date Stamp San Jose City Clerk

2024 MAY -7 PM 4: 29

JN

California Form 801

For Official Use Only

Amendment (explain in comment section)

Date of Original Filing: (month, day, year)

2. Donor Name and Address

Individual

Last Name

First Name

Other

Bay FC

Name

1123 Coleman Ave

San Jose

CA

95110

Address

City

State

Zip Code

American professional women's soccer team

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name Amount Name Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment

Location of Travel

Dates (month, day, year)

Transportation Provider

Rail

Air

Bus

Auto

Other

Check Applicable Boxes

Name of Lodging Facility

Lodging Expenses

Meal Expenses

Transportation Expenses

Other Expenses

Total Expenses

3.1 (b) Payment(s) not related to travel:

03/30/2024

\$ 350.00

Dates (month, day, year)

Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Letterman gift to the city to commemorate 2024 Bay FC Season Kick Off

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Mahan

Matt

Mayor

Mayor's Office

Last Name

First Name

Position/Title

Department/Division

Last Name

First Name

Position/Title

Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature

Jay Rodriguez

Print Name

Asst. City Clerk

Title

05/07/2024

(month, day, year)

Comment:

(Use this space or an attachment for any additional information)