

Payment to Agency Report

A Public Document

PAYMENT TO AGENCY REPORT

1. Agency Name

Mayor and Council Office
Division, Department, or Region (if applicable)
Councilmember of District 4
Street Address
200 E. Santa Clara St, San Jose CA 95113
Area Code/Phone Number
408-535-4904
Email
District4@sanjoseca.gov
Agency Contact (name and title)
Councilmember Lan Diep

RECEIVED Date Stamp
San Jose City Clerk
OTC CT
2017 NOV 15 PM 2:35

California Form 801
For Official Use Only

2. Donor Name and Address

Individual Other Santa Clara Valley Transportation Authority
Last Name First Name Name
3331 North First Street San Jose CA 95134
Address City State Zip Code

VTA provides bus, light rail, and paratransit services.

If "Other" is marked, describe the entity's business activity (if business) or its nature and interests.

If applicable, identify the name of each source and the amount(s) received by the donor for this payment:

Name \$ Amount Name \$ Amount

3. Payment Information (Complete Sections 3.1 (a or b), 3.2, 3.3)

3.1 (a) Travel Payment Atlanta, Georgia October 7-11, 2017
Location of Travel Dates (month, day, year)
Delta Transportation Provider Rail Air Bus Auto Other Hyatt Regency Atlanta
Name of Lodging Facility
\$ 844.00 \$ Meal Expenses \$ 638.40 \$ 850.00 \$ 2,332.40
Lodging Expenses Transportation Expenses Other Expenses Total Expenses

3.1 (b) Payment(s) not related to travel: \$ 2,332.40
Dates (month, day, year) Total Expenses

3.2. Payment Description. Provide a specific description of the payment and its agency purpose and use.

Registration cost- 2017 Annual Meeting & EXPO-Early -\$850.00
Flight- Delta Airlines - \$638.40
Lodging- Hyatt Regency Atlanta- \$844.00 (not including taxes and fees)

3.3. Identify the officials who used the payment in Section 3.1 (See instructions)

Diep Lan Councilmember Mayor & Council Offices
Last Name First Name Position/Title Department/Division

4. Verification

I authorized the acceptance of the reported payment(s) as in compliance with FPPC regulations.

Signature Lan Diep Councilmember 09/01/17
Print Name Title (month, day, year)

Comment:

(Use this space or an attachment for any additional information)

