



# **CITY COUNCIL STUDY SESSION AGENDA**

**2015-2016 CITY OF SAN JOSE  
BUDGET STUDY SESSIONS**

**MAY 6 – 14, 2015  
CITY HALL COUNCIL CHAMBERS**

CHAPPIE JONES  
ASH KALRA  
RAUL PERALEZ  
MARJORIE MATTHEWS  
MAGDALENA CARRASCO

DISTRICT 1  
DISTRICT 2  
DISTRICT 3  
DISTRICT 4  
DISTRICT 5

SAM LICCARDO MAYOR

PIERLUIGI OLIVERIO  
TAM NGUYEN  
ROSE HERRERA VICE MAYOR  
DONALD ROCHA  
JOHNNY KHAMIS

DISTRICT 6  
DISTRICT 7  
DISTRICT 8  
DISTRICT 9  
DISTRICT 10

Welcome to the San José City Council meeting!

Agendas, Staff Reports and some associated documents for City Council items may be viewed on the Internet at <http://www.sanjoseca.gov/index.aspx?NID=3549>. Council Meetings are televised live and rebroadcast on Channel 26.

All public records relating to an open session item on this agenda, which are not exempt from disclosure pursuant to the California Public Records Act, that are distributed to a majority of the legislative body will be available for public inspection at the Office of the City Clerk at San José City Hall, 200 E. Santa Clara Street, Council Wing, 2<sup>nd</sup> Floor, San José, CA 95113 at the same time that the public records are distributed or made available to the legislative body. Any draft contracts, ordinances and resolutions posted on the Internet site or distributed in advance of the Council meeting may not be the final documents approved by the City Council. Contact the Office of the City Clerk at (408) 535-1260 or [CityClerk@sanjoseca.gov](mailto:CityClerk@sanjoseca.gov) for the final document.

To request an accommodation or alternative format under the Americans with Disabilities Act for City-sponsored meetings, events or printed materials, please call (408) 535-1260 or (408) 294-9337 as soon as possible, but at least three business days before the meeting.

- Call to Order and Roll Call

## CITY COUNCIL STUDY SESSION

### City 2015-2016 Operating Budget\*\*

- |                                   |                        |                        |
|-----------------------------------|------------------------|------------------------|
| <input type="checkbox"/> Overview | Wednesday, May 6, 2015 | 9:00 a.m. – 10:30 a.m. |
|-----------------------------------|------------------------|------------------------|

#### *CSA Overview, Core Services, and Performance Measures*

- |  |                        |                         |
|--|------------------------|-------------------------|
| <input type="checkbox"/> Community & Economic Development  | Wednesday, May 6, 2015 | 10:30 a.m. – 11:30 a.m. |
| <input type="checkbox"/> Environmental & Utility Services  | Thursday, May 7, 2015  | 9:00 a.m. – 10:00 a.m.  |
| <input type="checkbox"/> Neighborhood Services   | Thursday, May 7, 2015  | 10:00 a.m. – 11:00 a.m. |
| <input type="checkbox"/> Public Safety   | Thursday, May 7, 2015  | 11:00 a.m. – 12:00 p.m. |
| <input type="checkbox"/> Transportation & Aviation Services                                      | Friday, May 8, 2015    | 1:30 p.m. – 3:00 p.m.   |
| <input type="checkbox"/> Strategic Support/Appointees  | Friday, May 8, 2015    | 3:00 p.m. – 5:00 p.m.   |
| <input type="checkbox"/> Fees and Charges  | Friday, May 8, 2015    | 9:00 a.m. – 10:00 a.m.  |
| <input type="checkbox"/> City Council Policy Discussion: General Fund Excess Ending Fund Balance | Friday, May 8, 2015    | 10:00 a.m. – 12:00 p.m. |
|  |                        | 1:30 p.m. – 3:00 p.m.   |
|  |                        | 3:00 p.m. – 4:00 p.m.   |
|  |                        | 4:00 p.m. – 5:00 p.m.   |

**City 2015-2016 Capital Budget and 2016-2020 Capital Improvement Program\*\***

- |   |                      |                       |
|---|----------------------|-----------------------|
| <input type="checkbox"/> Overview               | Monday, May 11, 2015 | 1:30 p.m. – 2:00 p.m. |
| <input type="checkbox"/> Capital Program Review | Monday, May 11, 2015 | 2:00 p.m. – 5:00 p.m. |
| ▪ Community and Economic Development            |                      |                       |
| ▪ Environmental & Utility Services              |                      |                       |
| ▪ Neighborhood Services                         |                      |                       |
| ▪ Public Safety                                 |                      |                       |
| ▪ Transportation & Aviation Services            |                      |                       |
| ▪ Strategic Support                             |                      |                       |

**Hold for Discussion if Needed\*\***

- |             |                         |                        |
|-------------|-------------------------|------------------------|
| <b>HOLD</b> | Wednesday, May 13, 2015 | 9:00 a.m. – 12:00 p.m. |
|             | Thursday, May 14, 2015  | 9:00 a.m. – 12:00 p.m. |

\* Budget Study Sessions will be held in the City Council Chambers.

\*\* Items may be taken out of order or in advance of the scheduled time if the City Council completes its discussion of the item scheduled prior to the next item. For information, call Agenda Services at 408-535-8285.

## **CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN THE COUNCIL CHAMBERS AND COMMITTEE ROOMS**

The Code of Conduct is intended to promote open meetings that welcome debate of public policy issues being discussed by the City Council, their Committees, and City Boards and Commissions in an atmosphere of fairness, courtesy, and respect for differing points of view.

### **1. Public Meeting Decorum:**

- a) Persons in the audience will refrain from behavior which will disrupt the public meeting. This will include making loud noises, clapping, shouting, booing, hissing or engaging in any other activity in a manner that disturbs, disrupts or impedes the orderly conduct of the meeting.
- b) Persons in the audience will refrain from creating, provoking or participating in any type of disturbance involving unwelcome physical contact.
- c) Persons in the audience will refrain from using cellular phones and/or pagers while the meeting is in session.
- d) Appropriate attire, including shoes and shirts are required in the Council Chambers and Committee Rooms at all times.
- e) Persons in the audience will not place their feet on the seats in front of them.
- f) No food, drink (other than bottled water with a cap), or chewing gum will be allowed in the Council Chambers and Committee Rooms, except as otherwise pre-approved by City staff.
- g) All persons entering the Council Chambers and Committee Rooms, including their bags, purses, briefcases and similar belongings, may be subject to search for weapons and other dangerous materials.

### **2. Signs, Objects or Symbolic Material:**

- a) Objects and symbolic materials, such as signs or banners, will be allowed in the Council Chambers and Committee Rooms, with the following restrictions:
  - No objects will be larger than 2 feet by 3 feet.
  - No sticks, posts, poles or other such items will be attached to the signs or other symbolic materials.
  - The items cannot create a building maintenance problem or a fire or safety hazard.
- b) Persons with objects and symbolic materials such as signs must remain seated when displaying them and must not raise the items above shoulder level, obstruct the view or passage of other attendees, or otherwise disturb the business of the meeting.
- c) Objects that are deemed a threat to persons at the meeting or the facility infrastructure are not allowed. City staff is authorized to remove items and/or individuals from the Council Chambers and Committee Rooms if a threat exists or is perceived to exist. Prohibited items include, but are not limited to: firearms (including replicas and antiques), toy guns, explosive material, and ammunition; knives and other edged weapons; illegal drugs and drug paraphernalia; laser pointers, scissors, razors, scalpels, box cutting knives, and other cutting tools; letter openers, corkscrews, can openers with points, knitting needles, and hooks; hairspray, pepper spray, and aerosol containers; tools; glass containers; and large backpacks and suitcases that contain items unrelated to the meeting.

**CITY OF SAN JOSE CODE OF CONDUCT FOR PUBLIC MEETINGS IN  
THE COUNCIL CHAMBERS AND COMMITTEE ROOMS (CONT'D.)**

3. Addressing the Council, Committee, Board or Commission:

- a) Persons wishing to speak on an agenda item or during open forum are requested to complete a speaker card and submit the card to the City Clerk or other administrative staff at the meeting.
- b) Meeting attendees are usually given two (2) minutes to speak on any discussion item and/or during open forum; the time limit is in the discretion of the Chair of the meeting and may be limited when appropriate. Applicants and appellants in land use matters are usually given more time to speak.
- c) Speakers should discuss topics related to City business on the agenda.
- d) Speakers' comments should be addressed to the full body. Requests to engage the Mayor, Council Members, Board Members, Commissioners or Staff in conversation will not be honored. Abusive language is inappropriate.
- e) Speakers will not bring to the podium any items other than a prepared written statement, writing materials, or objects that have been inspected by security staff.
- f) If an individual wishes to submit written information, he or she may give it to the City Clerk or other administrative staff at the meeting.
- g) Speakers and any other members of the public will not approach the dais at any time without prior consent from the Chair of the meeting.

Failure to comply with this Code of Conduct which will disturb, disrupt or impede the orderly conduct of the meeting may result in removal from the meeting and/or possible arrest.