### Behested Payment Report

**1. Elected Officer or CPUC Member**
(last name, first name)  
Reed, Chuck

<table>
<thead>
<tr>
<th>Agency Name</th>
<th>City of San José</th>
</tr>
</thead>
<tbody>
<tr>
<td>Agency Street Address</td>
<td>200 E Santa Clara Street, San José, California 95113</td>
</tr>
</tbody>
</table>

**Designated Contact Person**
(name and title, if different)  
Sara Wright, Agenda Services Manager

<table>
<thead>
<tr>
<th>Area Code/Phone Number</th>
<th>E-mail (Optional)</th>
</tr>
</thead>
<tbody>
<tr>
<td>(408) 535-4800</td>
<td><a href="mailto:mayoremail@sanjoseca.gov">mayoremail@sanjoseca.gov</a></td>
</tr>
</tbody>
</table>

**Date of Original Filing:** 01/17/12

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### 2. Payee Information
(for additional payors, include an attachment with the names and addresses.)

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Jeff Rosen (District Attorney, Santa Clara County)</td>
<td>70 West Hedding Street, West Wing, San José, CA</td>
<td>95110</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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### 3. Payee Information
(for additional payees, include an attachment with the names and addresses.)

<table>
<thead>
<tr>
<th>Name</th>
<th>Address</th>
<th>City</th>
<th>State</th>
<th>Zip Code</th>
</tr>
</thead>
<tbody>
<tr>
<td>Safe Summer Initiative Fundraising Campaign</td>
<td>200 E Santa Clara Street, San José, CA</td>
<td>95113</td>
<td></td>
<td></td>
</tr>
</tbody>
</table>

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### 4. Payment Information
(complete all information.)

**Date of Payment:** 03/16/11

<table>
<thead>
<tr>
<th>Amount of Payment: (In-Kind FMV)</th>
<th>$ 75,000</th>
</tr>
</thead>
</table>

**Payment Type:** ☑ Monetary Donation  
☐ In-Kind Goods or Services (provide description below.)

**Brief Description of In-Kind Payment:** Check

**Purpose:** ☑ Legislative  
☒ Governmental  
☐ Charitable

Describe the legislative, governmental, charitable purpose, or event: The Safe Summer Initiative offers grants to non-profit organizations to provide safe community events/programs that encourage outdoor social activity for youth.

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### 5. Amendment Description or Comments

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### 6. Verification

I certify, under penalty of perjury under the laws of the State of California, that to the best of my knowledge, the information contained herein is true and complete.

Executed on 1/10/12  
By (signature)  
Reed, Chuck

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FPPC Form 803 (December/09)  
FPPC Toll-Free Helpline: 866/ASK-FPPC (866/275-3772)